

ENTRY FORM

Provide the requested information exactly as it should appear in award-related materials and on the award. Include this form in the very front of the project's entry binder. (Photocopy this form in the event more than one project is being submitted for an award; each project submitted requires a completely separate entry form and binder.)

Contractor Information

Name of contractor: _____

Company principal and title: _____

Street address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Fax: _____

Primary Contact Information

Contact name: _____

Title: _____

Phone: _____ Fax: _____

Email: _____

Project Information

Name of project: _____

Project location (city/state): _____

Contract amount: _____

Award entry category (see list page 4): _____

Name of primary architect/engineer (firm name): _____

Name of client/owner (firm name): _____

Starting date of construction: _____

Completion date of construction: _____

Other Project Information

Was this a Design-Build project in your contract with the owner or general contractor? Yes No

Was this a Leadership in Energy and Environmental Design (LEED) certified project through the U. S. Green Building Council? Yes No

If yes, indicate the level: _____

PROJECT SAFETY FORM

Complete this form and include it in the Project Safety section (tab 4) of the project's entry binder. Place this form as the first page behind the safety tab of the entry. No project with a safety-related fatality, regardless of contractor or trade, is eligible for an Excellence in Construction Award.

- Did this project have a safety-related fatality? Yes No
If yes, do not submit your entry for this competition.
- If your company is a Safety Training Evaluation Process (STEP) award recipient, include a copy of your bronze, silver, gold, platinum or diamond-level certificate.
- Does your company have a written Safety and Health Policy Manual? Yes No
If yes, provide up to a one-page summary or include one page of its Table of Contents.
- Did you develop a site-specific Safety and Health Policy Manual? Yes No
If yes, provide up to a one-page summary or include one page of its Table of Contents.
- Were toolbox safety meetings held with employees? Yes No
Were these meetings documented? Yes No
Frequency of meetings: _____
Include a one-page summary or a one-page example.
- Was specialized training conducted on this project? Yes No
If yes, indicate types: _____
- Indicate total man-hours for all disciplines included in your contract on this project: _____
(General contractors and construction managers must also include all specialty contractors' hours on this project.)
- Indicate number of OSHA-recordable accidents on this project: _____
(Include accident counts for all specialty contractors under your contract.)
- Indicate number of OSHA restricted day cases on this project: _____
- Indicate number of OSHA lost-time accidents on this project: _____
- Provide the project's organizational chart identifying the person responsible for safety.
- Provide information about the person responsible for safety on this project and attesting to these accident rates:
Name: _____ Title: _____
Phone: _____ Email: _____
Signature: _____
- Does your company have a substance abuse policy? Yes No
- Were there any innovative safety and health programs used on this project? Yes No
Explain on a separate sheet of paper: _____

RELEASES

Photographs

Photographs submitted with the application have been licensed by the photographer to be used by ABC. Applicant has obtained the signature of any third party photographer to reprint the photographs without limitations.

License to Use: The undersigned photographer hereby grants Associated Builders and Contractors ("ABC") a non-exclusive license regarding my photographs submitted by applicant in support of its entry in the ABC Excellence in Construction Awards competition ("Competition"). This license grants ABC an unlimited right to use, reproduce, crop, resize, publicly display, distribute, and transmit electronically including on the internet, my photographs in connection with the Competition including but not limited to the promotion of the Competition and the announcement and promotion of any awards, without payment of any royalty or license or other fee by or from ABC or applicant or agent or other representative of ABC or applicant.

Photographer's Name (signature): _____ Date: _____

Photographer's Name (print): _____

Qualifications

- **All entries will be reviewed, scored, and returned with feedback following the awards ceremony.**
- The EIC Judging Taskforce reserves the right to change the category if it believes a company's chances of winning will be enhanced.
- Photographs become the property of ABC. Applicants must obtain the rights from their photographer to reprint the photographs without limitations. Ownership of a physical photo is not sufficient. Photographers normally obtain the copyright of photos; so applicants should assure they have permission to copy and send photos to ABC for use without limitations. Any liability for copyright violation shall be borne solely by the applicant.
- **Grant of Rights:** You hereby grant to Associated Builders and Contractors the following non-exclusive rights: the right to reproduce, distribute and sell copies of the work throughout the year as part of the course materials described above, including the right to reprint the work, or any part thereof, whenever necessary and to license the use of the work, or any part thereof, in any medium or form of communication; and the right to use your name and, if we so choose, your photograph and biography, in connection with the work. You reserve all rights not specifically granted herein.
- No project with a safety-related fatality is eligible to receive consideration for an award.
- **Warranty:** You warrant that the work is original with you, that its publication will not infringe on the rights of others, and that you have full power to make this grant.

Please read and sign below

I have enclosed my check for \$175 payable to ABC-Western Colorado Chapter to cover the entry fee. Also enclosed is my entry binder addressing the requirements listed above.

I hereby give ABC Western Colorado Chapter my permission to use photographs and any information submitted for the Chapter Excellence in Construction Awards competition in ABC awards materials (presentations, printed matter, etc.), promotional materials and news releases.

Signature _____ Date _____

Title _____ Email address _____